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EXECUTIVE DIRECTOR Debra A. Howland

STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION 21 S. Fruit St., Suite 10 Concord, N.H. 03301-2429

November 18, 2014

Robert C. Levine Hampstead Area Water Company, Inc. 54 Sawyer Avenue Atkinson NH 038011

Re: DW 14-319 Hampstead Area Water Company, Inc. Petition to Expand Franchise in Plaistow-Snow's Brook

Dear Mr. Levine:

This letter serves as an acknowledgement of Hampstead Area Water Company, Inc.'s filing, received November 14, 2014. Please reference the docket number cited above on any additional material to be filed in this matter. All filings should consist of one (1) original and six (6) copies of both the cover letter and any associated material.

Pursuant to N.H. Code Admin. Rule Puc 203.02 <u>Filing Requirements</u>, please include along with the paper filing an electronic version of the filing. We utilize Microsoft Word 2010 and Excel 2010 and can accept files submitted in PDF (portable document format).

Any information requiring confidential treatment must be filed separately from nonconfidential information with identification of information to be protected. For confidential treatment and formatting of information, see N.H. Code Admin. Rules Puc 203.08 or Puc 201.04 (a) (5), as applicable. The Commission's procedural rules are available on our web site at <u>www.puc.nh.gov</u>.

Very truly yours, Clare & Howard Like for

Debra A. Howland Executive Director

cc: Service List DAH/chp TDD Access: Relay NH 1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website: www.puc.nh.gov

Howard-Pike, Clare

From:	Howard-Pike, Clare
Sent:	Tuesday, November 18, 2014 9:33 AM
То:	'bob@lewisbuilders.com'; PUC - OCA Litigation
Subject:	DW 14-319 Hampstead Area Water Company, Inc.
Attachments:	14-319 2014-11-18 Sec Ltr Acknowledgement.PDF

Attached please find the Acknowledgment Letter for the above mentioned docket(s). No hard copies to follow. Should you have any questions, please do not hesitate to contact this office.

Clare E. Howard-Pike New Hampshire Public Utilities Commission Program Assistant II 21 South Fruit Street, Suite 10 Concord, NH 03301-2429 (603) 271-6041 Clare.Howard-Pike@puc.nh.gov